RESIDENCY SHOWCASE

Saturday, September 15, 2012 1:00 PM — 3:00 PM

Held in conjunction with the ICHP Annual Meeting September 13 - 15 • Drury Lane • Oakbrook Terrace, IL

The Illinois Council of Health-System Pharmacists invites you to showcase your residency program to students from pharmacy schools in Illinois including:

- Chicago State College of Pharmacy
- University of Illinois at Chicago College of Pharmacy
- University of Illinois at Rockford College of Pharmacy
- Midwestern University College of Pharmacy
- Southern Illinois University School of Pharmacy
- Roosevelt University College of Pharmacy
- Rosalind Franklin University College of Pharmacy

After a morning of educational programming, student attendees at the ICHP 2012 Annual Meeting will be ready to meet and greet residency directors and representatives from around the Midwest and Great Lakes regions. Many of these students will be completing their formal education within the year and will be considering residencies as a serious step in their career.

RESIDENCY SHOWCASE LOCATION

The ICHP Residency Showcase will be held at Drury Lane Conference Center, 100 Drury Lane, Oakbrook Terrace, IL 60181 in the Terrace Room. Space assignments will be made on first-come, first-serve basis. The ICHP registration desk will be located in the fover for your convenience.

REGISTRATION FEE

The registration fee for the ICHP 2012 showcase is \$100.00 and includes a 2' x 6' table top and 2 chairs.

HOW TO APPLY

To register your residency program for a showcase table, you must complete the attached Residency Showcase Registration Form and submit a residency description no later than Friday, August 17.

For maximum recognition of your residency program, we are asking that you submit a brief summary of your residency. This summary should include:

- The name of your facility and location (city and state)
- The number of residency program positions available
- A brief description of your facility
- A brief description or goal(s) of your residency program

Save the description as a Word document and email this information to JHaley@ichpnet.org by August 17 to ensure your residency description is included in the 2012 Annual Meeting program materials.

SOLVING THE HEALTHCARE PUZZLE:

WHERE DOES PHARMACY FIT?

Illinois Council of Health-System Pharmacists Annual Meeting



SATURDAY'S SCHEDULE

Student events on Saturday are highlighted below

8:30 AM - 9:30 AM Residency Project Pearls

9:00 AM - 11:30 AM

Student Session: Roundtables on Residency Programs

10:30 AM - 1:00 AM Residency Showcase Set-Up

11:30 AM - 1:00 PM Lunch and Awards Program

Residency Showcase representatives are invited to attend this event. 2 complimentary lunches are available to each registered showcase residency.

1:00 PM - 3:00 PM Residency Showcase Program

HOTEL ACCOMMODATIONS

All showcase representatives are responsible for making their own hotel reservations. Special convention room rates are available to showcase representatives at The Hilton Garden Inn in Oakbrook Terrace (1000 Drury Lane, Oakbrook Terrace, IL 60181). These rates are available by calling The Hilton Garden Inn (1-877-STAYHGI) prior to August 22 and mentioning that you are attending ICHP's Annual Meeting!

Wednesday, September 12 Single/Double \$139; Triple \$149; Quad \$159

Thursday, September 13 Single/Double \$99; Triple \$99; Quad \$99

Friday, September 14 Single/Double \$99; Triple \$99; Quad \$99

2012 RESIDENCY SHOWCASE REGISTRATION FORM

ICHP's 11th Annual Residency Showcase Saturday, September 15, 2012 1:00 PM — 3:00 PM

Held in conjunction with the ICHP Annual Meeting September 13 - 15 • Drury Lane • Oakbrook Terrace, IL Registration Deadline: August 17, 2012

Send completed form with payment to ICHP: 4055 N. Perryville Road

Loves Park, IL 61111-8653

Phone: 815-227-9292 Fax: 815-227-9294

Email Residency Description to: JHaley@ichpnet.org

Positions Available

To register your residency program for a showcase table, you must complete the registration form below and submit a separate residency description no later than Friday, August 17.

For maximum recognition of your residency program, we are asking that you submit a brief summary of your residency. This summary should include:

- The name of your facility and location (city and state)
- The number of residency program positions available
- A brief description of your facility

Name of Residency Facility

• A brief description and/or goal(s) of your residency program

Save the description as a Word document and email this information to JHaley@ichpnet.org by August 17 to ensure your residency description is included in the 2012 Annual Meeting program materials.

| Address of Residency Facility | | | |
|---|---|---------------------|----------------------|
| City/State/Zip Code of Residency Facilit | У | | |
| Name and Credentials of Residency Dire | ector | | |
| Email/Phone Number of Residency Direc | ctor | | |
| The following information will appear on be emailed to JHaley@ichpnet.org. Nar | | | |
| | | | Complimentary |
| Name | Credentials | Title | Cost of Lunch |
| | | | Complimentary |
| Name | Credentials | Title | Cost of Lunch |
| | | | \$25 |
| Name | Credentials | Title | Cost of Lunch |
| | | | \$25 |
| Name | Credentials | Title | Cost of Lunch |
| LUNCH AND AWARDS PROGRAM | PAYMENT METHOD (| ICHP'S FEDERAL TA | AX ID #: 36-2887899) |
| Residency Showcase Representatives are invited to attend this event. | Showcase registration fee is \$100. Additional lunches are \$25. MY TOTAL IS \$ | | |
| | ☐ Charge the following credit card. Fax form to 815-227-9294. | | |
| 2 complimentary lunches are available to each registered showcase residency. Additional lunches are available at \$25 per representative. | Credit Card Account: # | | |
| | Expiration Date: | CVV2 Security Code: | |
| | Billing Address: | | |
| | _ | | |
| ☐ YES, we will be attending the Lunch and Awards Program. Number Attending: Vegetarian Meals Needed: | Name on Card: | | |
| | Authorized Signature: | | |
| | ☐ Check. Mail form with check (payable to ICHP). | | |
| | ICHP, 4055 N. Perryville Rd, Loves Park, IL 61111-8653 | | |
| □ NO, we will not be attending the Lunch and Awards Program. | ☐ Invoice my compan | | |